



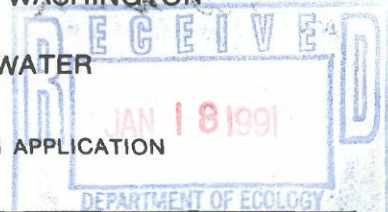
APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER

☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. <b>S 430554</b>	W.R.I.A. <b>3D</b>	COUNTY <b>Klickitat</b>	PRIORITY DATE <b>1-18-91</b>	TIME <b>MT</b>	ACCEPTED <b>MT</b>
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APPLICANT'S NAME - PLEASE PRINT

Bus. Tel. **(509) 773-5176**  
Home Tel. **(509) 773-4643**  
Other Tel. **(509) 773-4643**

**(GARBR0-Simcoe INC.)**  
ADDRESS (STREET) **851 Dalles Mt. Rd.** (CITY) **Centerville** (STATE) **WASH** (ZIP CODE) **98613**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

**3-22-1984 Centerville, Wash.**

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>Cabin SPRING</b>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH

2. <b>(Continuous single)</b> USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	

**Domestic Supply**  
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: **(0.02 CFS)** OR **GALLONS PER MINUTE (GPM)** ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED **march 1 to nov 1 if not frozen**

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>1 Cabin</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>Currently in use</b>	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL	
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3A. IF IN PLATTED PROPERTY		
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <b>(NE 1/4 SW 1/4)</b>
SECTION <b>13</b>	TOWN <b>6</b>	RANGE <b>15</b>

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY	
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ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
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ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**NE 1/4, SW 1/4 Sec 13 T6 R15 EWM**

LITTLE KLICKITAT

APPLICATION



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS  
APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐ NO ☐  
YES ☐ NO ☐  
YES ☐ NO ☐

PLEASE SIGN AND RETURN

(Signature of Landowner)

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

GARBRO-SIMCOE INC.

APPLICANT'S SIGNATURE

By J. Henry Garney, Secretary

GARBRO-SIMCOE INC.

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

851 Dalles Mt. Rd. Centerville, Wa.

LEGAL LANDOWNER'S ADDRESS

98613

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

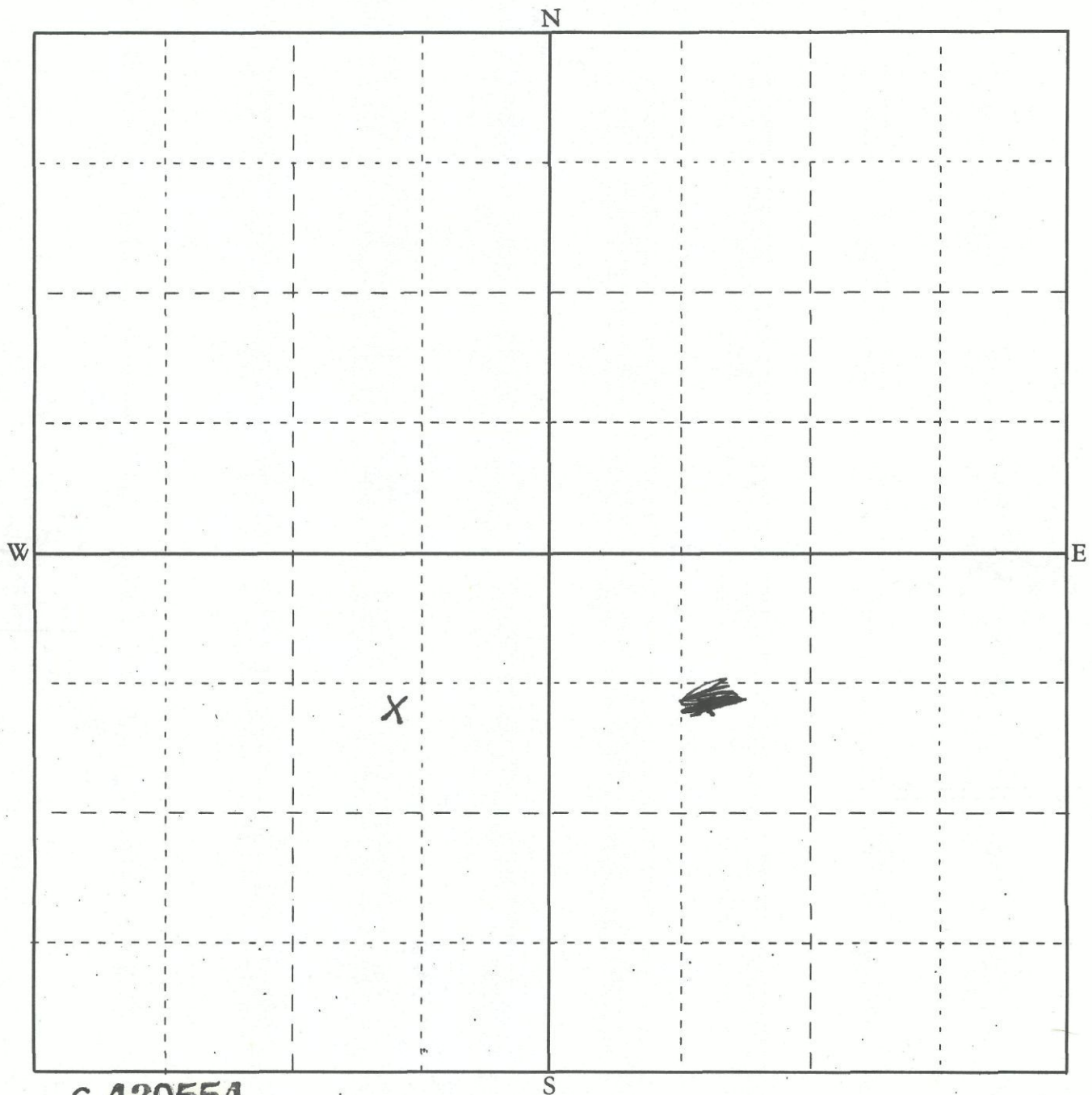
SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

## SECTION MAP

Sec. 13 Twp. 6 N. R. 15 E. 1/4 M.

S 430554

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Spring located approximately 1150 ft SW of the ~~NE~~<sup>E</sup> corner of the NE 1/4, SW 1/4 of above section.  
 approximately 16 miles NW of Kaldendale, Wash. via  
 Pinepoint Rd to ~~Cedar Valley~~<sup>Firewood</sup> Rd then north to Cedar Valley Rd.  
 then N on Monument Rd approx 4 1/2 miles from  
 Monument to locked gate at <sup>SW</sup> corner of section. Private Rd  
 from gate to spring area.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
 3190 - 160th Avenue S.E.  
 Bellevue, WA 98008  
 Tel. (206) 867-7000

Central Regional Office  
 3601 West Washington  
 Yakima, Washington 98903 - 1164  
 Tel. (509) 575-2490

Southwest Regional Office  
 7272 Cleanwater Lane  
 Olympia, Washington 98504 - 6811  
 Tel. (206) 753-2353

Eastern Regional Office  
 N. 4601 Monroe, Suite 100  
 Spokane, Washington 99205 - 1295  
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.